



"For they heard them speak with tongues, and magnify God." Acts 10:46.

VOL 5

Entered as second-class matter Mar. 1, 1910, at Cleveland, Tenn. under the act of Mar. 3, 1879.

No. 15.

CLEVELAND, TENN., SATURDAY, APR. 11, 1914.

2c PER COPY.
\$1.00 PER YR.

Pray for a Greater Outpouring of the Spirit and a World-wide Revival.

Wrath Without Mixture.

The Mark of the Beast and Who may Receive it.

Some Danger Signals Pointed out that Should not be Disregarded.

People so often fail to understand the double nature of God. They usually look upon Him as a God of love and mercy.

This view, however, is not incorrect, but He is also a God of Justice and frequently pours out His judgments and wrath as well as manifesting His love and mercy.

This double nature was manifested in the incident related about Israel fleeing from Egypt and Pharaoh following

after them to take them back into slavery. Israel had followed the pillar of cloud and finally were suddenly confronted by the Red Sea, when to their surprise and not a little anxiety and trouble Pharaoh and his army of soldiers appeared close in behind them. The shades of night were closing in upon both armies so of course both went into camp for the night.

At this juncture when Israel was much alarmed the pillar

of fire that had been going before them was suddenly transferred to a position directly between the two camps. To Israel the pillar of fire gave a beautiful light, but to Pharaoh the same Pillar seemed to cause the darkness to be more dense. It was in the morning watch that a display of God's wrath was shown to Pharaoh as He looked upon them through the pillar of cloud and troubled them, while on the other side love and mercy was shown and the sea was dried up so Israel could escape the hand of their enemy.

His love and mercy was also manifested as all Israel were permitted to pass over safe to the other side while Pharaoh undertook to go over after them was overthrown by

the tremendous waves and all the host of Egypt was drowned.

When Israel sinned wrath came upon them, but with it was always mingled mercy and love. On account of murmurings and disobedience God allowed them to be bitten with fiery serpents, but Moses was commanded to place in the midst of the camp on a pole a serpent made of brass upon which if any who was bitten would look they would be healed of the poisonous bite.

Many incidents of this kind could be cited. "It is a righteous thing with God to recompense tribulation to them that trouble" the saints of God, or His people themselves if they become disobedient and unruly. "Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience." Eph. 5,6.

But the subject shows a wrath without mixture. In all of His judgments of the past there have usually appeared more or less love and mercy mingled with them, but there is to be a time when His great wrath will be poured out with no trace of love and mercy. Wrath without mixture. "If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the

presence of the Lamb: And the smoke of their torment ascendeth up forever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. (Rev. 14:9-11.)

In connection with the pouring out of wrath without mixture is the mark of the Beast.

God in His infinite love and mercy has made provisions for the salvation of the human race, but if they willfully reject His plans and disobey His commands and do not love the truth, they forfeit their rights to receive love and mercy and by their own acts of disobedience and contempt they merit the wrath and judgments of God.

The time is ripening for the literal revelation of the anti-christ or the beast and people who do not love the truth as given in God's Word expose themselves to delusion and deception.

I would not say just what the "Mark of the Beast" is, but evidently it is something that has the appearance of offering a benefit to those who receive it.

It would be useless for the devil to try to impose something upon the human race that would not appear good and profitable. That is the very reason that our Mother Eve was deceived. Satan offered her such inducements that she was attracted by the benefits she would derive from the eating of that fruit. It will make one wise, satan explained, and pictured it to her so beautiful and attractive

that she was not able to resist the temptation.

The offer of the mark of the beast will have such attractions and give such inducements for imparting knowledge and wisdom that many many will be ensnared in its coils. "The time is coming that you can't buy and sell or traffic in the land if you do not have this mark" the anti-christ and his agents will explain. This is just what the Scripture says. "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark" etc. (Rev. 13: 16, 17.)

But who may receive this mark? Anyone that wants to. And many will feel like they are forced into it. Isn't it even now a fact that many honest laborers feel they are compelled to join labor-unions that they may have employment and receive wages sufficient to support their families. Isn't it also a fact that people are persuaded to join lodges and fraternal societies or associations because of the offers of benefits derived from being a member. "It gives you a better standing among the best people of the world" they say. "Join our lodge, (they say) and the inside workings will make you wiser and a better citizen and you will stand in with business men and always find friends." Inducements are offered from both a social and financial point of view.

They join the lodge, learn

the hand-shake or "grip" and the unwritten work is placed in their minds and thus they are joining in with the antichrist company whether these are the real marks of the beast or not for all such organizations are antichristian in their origin and workings.

No matter how trifling this argument may appear to some, yet these are danger signals that should not be disregarded. The man or woman that loves their souls will do well to accept this kind admonition and warning and keep themselves clear from all such fraternities. The only organization that will stand the test and ward off the wrath of God without mixture will be the "Church of God."

Tobacco users, whiskey drinkers, dope gulpers, labor unioners, socialists, lodgers, adulterers, fornicators, politicians, the fearful, unbelievers, murderers and all liars will be exposed to this awful wrath that will be poured out without mixture in that day.

The only safe retreat will be in the hollow of God's hand, and the only way you can get in there is to hear His voice and obey and follow Him, and this means to hold yourselves at a distance from all things that have the appearance of the mark of the beast.

MY NAME.

(By M. S. Lemons.)

"In all places where I record my name, I will come unto thee and I will bless thee." Ex. 20:24.

God honors His own signature. Now where does God put His name? "If thou wilt make me an altar of

stone, thou shalt not build it of hewn stone, for if thou lift up thy tool upon it, thou hast polluted it." V. 25.

Smoothing things up on the outside only tends to make it worse in the eyes of God.

When talking with David about another place where He would put His NAME, God said, "Solomon shall build an house for MY NAME, and I will establish the throne of his kingdom forever." 2Sam. 7:11.

The house which Solomon was to erect in honor to the NAME of God was "the Temple of Solomon; but God put His name in it and answered by fire."

The Temple of Solomon which was built at Jerusalem in about the year B. C. 1014, is a type of the "Church of God" which Jesus began to build at Jerusalem about A. D. 1900, years ago.

Solomon had seventy thousand bearers of burdens and eighty thousands hewers of stone and timber, and thirty-six thousand overseers, which amounted to one hundred and eighty-six thousand men, employed on the job. They all worked according to orders. God had given the plans of this house to David, and David gave it to Solomon, and most assuredly Solomon gave the plans to his workmen. See 1Chr. 28:11.

Now these workmen took these dimensions and went into the mountains, [Lebanon] and prepared the timber and the stone, so that everything fit exactly.

The readers will please note, that the stone and cedar were gathered out of the mountain, but this was all overlaid with pure beaten gold, which had been taken out of the earth, then put through the fire, then beaten into the right shape.

These workmen were so accurate in measuring and hewing this material that when it was being put together there was not a sound of an axe or hammer heard in the whole work.

When Jesus began to build this great house (church) in honor to the NAME of His father, (Church of God).

He chose the twelve then the seventy.

Then thousands of others and they are getting out material that will go into this great house without making any noise about it.

Solomon began and finished his house in seven years.

Seven is a typical number no doubt Jesus has begun and He will finish His house, "the Church of God" when God gave the pattern of the tabernacle to Moses, He said, "see that you make things according to the pattern."

God gave the pattern of this house to His Son, Jesus, and Jesus gave commandments by the Holy Ghost unto His workmen. Paul said I received it by revelation. Jesus said He, the Holy Ghost, will bring to your remembrance whatsoever, "I have said unto you."

He also said, "I have called you friends for whatsoever I have received of my Father, I have made known unto you."

When King David spoke of this great typical house, he said, it was to be "exceedingly magnificent." 1Chron. 22:3.

Solomon said, "Blessed be the God of Israel, which spoke with His mouth unto David my Father, and hath with His hands performed it. Saying, since the day that I brought my people Israel out of Egypt, I chose no city out of the tribes of Israel to build an house that my name might be therein; but I chose David to be over my people Israel; and it was in the heart of David my Father to build an house for the NAME of the Lord God of Israel. 1Kings 8:15-19.

And Solomon stood before the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands toward heaven, and he said, there is no God like thee in heaven above or in earth beneath, who keepeth covenant and mercy with thy servants that walk before thee with all their heart * * *. Yet have thou respect unto the prayer of thy servant, * * * * * that thine eyes may be open toward this house night and day, even toward the

The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and Business Manager.

PUBLISHED ON SATURDAY

— OF EACH WEEK —

By the

EVANGEL PUBLISHING CO.

SUBSCRIPTION PRICE.

Three months, 25c One year, \$1.00
Six Months, . 50c Five years, \$4.00
Single copy, post paid, 3c.

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J. W. Buckalew, Evangelist.

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(From page 3.)

place of which thou hast said, my name shall be there, that thou mayest harken unto the prayers which thy servants shall make towards this place. 1 Kings 8:23-30.

Furthermore Solomon continues his prayer, and says, "Not Israel only, but that ALL people of the East may know thy NAME to fear THEE as do thy people Israel, and that they may know that this house which is builded is called by thy NAME." V. 43.

Prior to the building of this house God gave His laws to Moses which was the Church in the Wilderness. See Acts 7:38. But where does God record His name to-day?

Listen to what He says in Isa. 9:6. For unto us a child is born, unto us a son is given, and the government shall be upon His shoulder; He shall be called Wonderful, Coun-

cilor, the Mighty God, the Everlasting Father, the Prince of Peace; and of the increase of His Kingdom and peace there shall be no end." This was Jesus, the child was born. He came to be a man, and before He died I hear Him praying, "I have kept them in thy NAME."

John said "the law came by Moses, but grace and truth came by Jesus Christ."

God's law obeyed in the wilderness, was the Church in the Wilderness.

The law of Jesus obeyed now is the "Church of God." Jesus said, "I will build MY CHURCH. Jesus is God. "God was in Christ Jesus reconciling the world unto Himself."

And where ever God puts His name, He will be there to bless. Amen.

Wanted: The address of all our ministers.

TAMPA, FLA.

Bro. A. J. Tomlinson,
Cleveland, Tenn.

I feel like giving God praise this morning for what he has been to the Church of God in Tampa. The Church was set in order here in June 1911 by Dr. Giddens with a membership of about Eight or ten saints.

Bro. Giddens has preached for us once a month for a long time for which we can never be able to thank him enough, for his good service and loving interest towards us, what he has done has been without recompense.

Our membership now is to the seventy mark. Praise God forever.

The thing that fills my soul with so much joy is to know that nearly all are faithful to the cause, and every thing is in harmony and fellowship. There is but few that has fallen away. Thank God.

I thank God for the new Church which he has blessed us with, we are now holding service in it. The good Lord is blessing us wonderfully. The first Sunday night's service the Lord blessed one with the Holy Ghost, and the altar was filled with seekers. Glory to Jesus.

Bro. Llewellyn preached for us that day, his text being, "The glory of this latter house shall be greater than of the former," which he handled with ability and with power. The power fell and the house was filled with audible praises, shouting and dancing in the spirit. Hallelujah!

Bro. Llewellyn dropped by to spend Sunday with us, he was on his way to the upper part of the state. We thank the Lord for him, he is serviceable in the Master's field.

The last service that we held in the Mission where we have been for three years the Lord baptized one with the Holy Ghost and she spake in tongues as the Spirit gave utterance, according to Acts 2:4. Bless His holy name. The devil was on the out side gnashing his teeth, but the love of God was on the inside, blessing His children with good

things from His Great store house; from the Kingdom of God.

We had the dedication of our new Church March 1st. Bro. Giddens officiated. The Lord blessed in many ways. Had a large congregation who listened with much interest. I feel like that there are some who are looking into this way with honest hearts and are almost ready to make the plunge.

The Gospel is being preached so plain that a "wayfareing man though a fool need not err there in."

Bro. Edd Simmons of Boyett, Fla. was also with us on March 1st. Our hearts were made glad by his esteemed presence. Glory to God.

I want to thank the good Lord for giving us dear Bro. S. F. Guthrie to pastor our church for us he is master of the situation.

The work has been greatly advanced since he took charge of the work here, every thing is in better working order. We never realized how bad we needed a pastor until we got one and found how helpful they are. I praise God, that he blesses Bro. Guthrie in his service.

He preaches with the power and demonstration of the Spirit, and holds the audience spell bound while he delivers the message.

He also preaches the Word with holy boldness, rightly dividing the word of truth. We are delighted with his service.

We have services, Thursday nights 7 P. M. Sunday school 10 A. M. Preaching 11 A. M and 7 P. M.

We have a nice Sunday school about forty members in good working order.

Our bible class is good, much interest is taken in searching out the real meaning of the Bible.

Bro. D. B. Wiggins is our superintendent of whom we are well pleased, he is a punctual officer and is faithful to the cause.

The sisters of our church hold a meeting every Tuesday evening at some of their homes. They are being greatly blessed and strengthened by their services.

We can never thank the Lord enough for his goodness, he supplies us with all of our needs.

We desire the prayers of all the saints scattered abroad that we may ever be on the watch for his coming for we are striving to be dressed and ready when he comes after His Bride.

Your Bro. in Christ,
J. L. Webb, Clerk.

NOTICE— We have on hand a full line of R. E. Winsett's Song Books. (See page 4.) It will help the Evangel if you buy of us. We give one copy of "Last Great Conflict" free with each dozen ordered within thirty days. Evangel Pub. Co.

PENTECOSTAL CONVENTION will be held with the Assembly of God at The Gospel School, Findley, Ohio April 17—27, 1914.

Special workers will be present. For further information address, T. K. Leonard, Findley, Ohio.

SPECIAL OFFER. Would you like to help introduce the Evangel into new homes? Of course you would. Then listen. Send us one dollar, and we will send the Evangel for 10 weeks (nearly three months) to any ten names you send. And we will send you free a beautiful button bearing a cross and crown, with the words, "JESUS ONLY." If all of the Evangel Family will think and pray over this, they will see in it a wonderful opportunity to spread the Gospel, build up the Church of God and save many immortal souls.

Write names and addresses very plain. Make checks, money orders and express orders payable to the Evangel Pub. Co., Cleveland, Tenn.

* * * * *

If you change your address let us know. Give old and new address.

Write a few days before you move.

ALVA CAMP MEETING.

Will begin May 1 and continue ten days or longer as the Lord leads:

Come praying and believing. The Tabernacle is on the Myres and Labelle road, $\frac{1}{2}$ mile south west of Alva. For further information address, J. A. Williams.

Alva, Fla.

KNOXVILLE, TENN.

Dear Evangel Family:—

Have just closed a good meeting at Crab Orchard. 7 or 8 saved, 4 sanctified, 2 received the Baptism Acts 2:4. Many sick were healed. One lady had the tobacco demon cast out. One young woman, a "medium" performed great signs and wonders, Acts 16:16. As the writer and others saw her yield herself to the demon powers, his heart went out in sympathy for her and thousands of others under the same power. 2Kings 21:16.

I could see she was not happy. She said it was something like the feeling of one coming in contact with a serpent, the dark powers of the demon world tracing through her very being forcing her to do things against her will. She confessed that she was under control of this awful power and wanted to be delivered from it. We read to her from Acts 16:16—18 how she could be delivered through Jesus' name. She broke down weeping. The demon was cast out in the name of Jesus. Luke 10:17. She fell seemingly lifeless, then came up shouting the victory, her face shining with the love of Jesus. She was saved and sanctified and is now tarrying for the Holy Ghost. She will take up Sunday School work at Crab Orchard. Praise the dear name of Jesus who gives us power over all devils through his name.

I was told that a Methodist preacher came to this town who was possessed with this same demon power, and led away many young people and older ones. He claimed it was the great power of God. Acts 8:9—11.

Many were under this influence, yet the Lord gave us great liberty in preaching against these demon powers.

The church was built up and strengthened, 4 added and many in sympathy Sun. School organized.

Held four services at Browntown. Found the Church in good condition and having better victory than I ever saw at this place. Their meeting house was burned a few nights ago, so they hold meetings from

house to house,

Saturday night and Sunday at 11 a large crowd gathered to hear the gospel. Sunday afternoon and night the power fell in a wonderful way. Many in the altar crying out for God to save them. Received 4 into the church, one a Baptist preacher, Bro. George Taylor, who was in our meetings last summer but never received the Baptism till a few weeks ago.

He and Bro. Martin West will have charge at Crab Orchard, Browntown and Rockwood.

We are looking for the Lord to do greater things this year than ever.

Yours in the battle,

Scott Haynes.

PRESTON, MD.

Dear Evangel Family, I can praise God today for a full and free salvation. The price was paid on Calvary and we are complete in Christ. I have been saved over two years, sanctified with the precious blood of Jesus and baptized with the Holy Ghost and fire with the Bible evidence of speaking in other tongues. God has blessed me in many ways, spoken messages through me and given the interpretation several times. I just praise God for victory in soul, spirit and body today.

Pray for my husband he is unsaved. This leaves us well and praising God

Mrs. W. E. Lord.

Dear Brothers and sisters in Christ, Mother and I take the Evangel but we have never written. Our prayers are for you all. We have both felt that we should send in our experience. Praise God for salvation that keeps and abides. I have been walking this way every since eleven years old and I am now thirteen. We have been having a good meeting here. Souls are being saved, and many have received the Holy Ghost. Thank God for victory over sin.

Pray for my unsaved father

Your sister

Martha Lord.

LAKE BUTLER, FLA.

Dear Saints: Since Feb. 24, 1913

the church at Lulu has grown from 6 to 17 members. Some have gone back, but praise God, the church is in progress.

Last Sunday I was called to Graham, Fla. Bros. W. S. Tyre, and Hubert Cribbs with me. The Lord blessed us wonderfully. The Methodist church was opened up for me. I am going back fourth Sunday in April. All pray for victory there.

Lake Butler is a good place for a tent meeting. Anyone feeling led to come here with a tent, write me at Lake Butler and I will assist all I can.

H. J. Thomas.

FYFFE, ALA.

Dear Evangel Readers:

Bro. Brouayer has been with us on the Mountain this week.

Praise God for sending the dear brother. We were just torn to pieces, but God can work and none can hinder.

All the church is back together with 50 members, with land to put the house on and some money for building purposes. We are working for a church house and must have it by the help of God.

Please pray God to give me a sound body if it is His will.

Your brother under the blood,

Henry T. Miller.

CHARLESTON, MISS.

I beg space in the Evangel for a short testimony. I am a girl 22 years old and a member of the Church of God.

Three years ago I was saved, sanctified and baptized with the Holy Ghost.

I love to read the letters in the Evangel and see so many coming over to the right side. We have good prayer meetings at our tabernacle Sat. and Sun. nights. Pray for me, I mean to go all the way.

Your sister in Christ,

Vellie Cole.

Bro. Sam Perry's piece has not reached us this week, but will be on hand by next issue we trust. Wait patiently.

Sunday School Lesson.

Edited by F. J. Lee.

THE COST OF DISCIPLESHIP.

Luke 14:25-35.

April 19.

MOTTO TEXT, Whosoever would save his life shall lose it: and whosoever shall lose his life for my sake shall find it. Matt. 16:25.

GENERAL TRUTH, If we would belong to Jesus, we must deny ourselves.

* * * * *

What was Jesus speaking about in this lesson?

About, what it would take to be His true disciple.

Who was He addressing?

The multitudes. Verse 25.

What was required of one intending to follow Jesus?

Must "hate all his relatives, and even his own life." Verse 26.

Would that be a cross to him?

Yes, but he must bear it. Verse 27.

Is it a great cost to one to be a true disciple of Jesus?

Yes, but He says he that will be a true christian will count the cost.

What of a man that starts to build a house without counting the cost?

Many times he finds he is not able to finish it. Verse 29.

What will be the result of not finishing the house?

He will be greatly humiliated, by others mocking him. Verse 30.

What other figure did He use in connection with this?

A king going to war; consulteth, whether with ten thousand he can come against twenty thousand. Verse 31.

What does the king do if he isn't able to meet the other army?

He sends an ambassador, and desireth conditions of peace. Verse 32.

Now what does it really take, as we learn from this lesson to make a good and profitable disciple for

Jesus?

It takes being dead to your father, mother, brother, sister, wife, children, yea our own life and welfare. The 33rd verse says, "forsake all." See "P. T."

What did He say of one that wasn't making a good disciple?

He compared them to salt that hath lost its saltiness. Verse 34.

What did He say of them hearing His message?

He that hath ears to hear let him hear. Verse 35. Matt. 5:13. Mark 9:50.

—PRACTICAL THOUGHTS.—

The text of this lesson gives the conclusion of the whole discussion. "Whosoever would save his life shall lose it: and whosoever shall lose his life for my sake shall find it." Like Paul we should not count our life dear, but should spend and be spent for God's service; loving Him and His cause more than our dearest friends of earth not to really "hate" them, as we are accustomed to look on the word "hate" but that our love should be so great for Him, that our love for our dearest friends would seem like "hate" in comparison to our love for Him. It is a great cross, for the dear ones to pull up and say good bye to wife and children; but many are showing their love for their Lord by so doing. Many have said "I'm going thru" But when after they have builded for awhile; character influence, a name over the country as a spiritual leader; suddenly the structure stops! What's the matter? Its costing more than thought for. Again many like the king have started to fight against spiritual wickedness; seen that they wasn't able to make a bold front fight against the enemy, they accepted terms of peace and compromised with the world, and became as salt without any saving quality.

IN THE FIRE.

Dear Bro. Tomlinson,

The Lord is still blessing his children here. Last Tuesday night we had a meeting at Sister Green's. The power fell and one got the baptism. One sister jumped into the fire three times. It was a long fireplace and it was full of wood and flaming all over. The Lord got her hold of the mantle and swung herself into the flames. It flamed up all around her clothes and she felt no harm.

At another meeting after this a sister fell with her head in the fire and felt no harm. Glory to God. See Isa. 43:2. I am glad God has the same power as in the days of Shadrack, Meshack and Abednego.

We are building a Church house 32x40. If any one would like to help us we would be very thankful.

Yours under the blood,

W. A. Walker, Madisonville,

Tenn. R. 3.

DARLINGTON, TENN.

To the Evangel Co.,

Am still praising God for victory over sin. Wife and I and two other saints are having a weekly prayer meeting here. Some good being done. Please pray for us. Send me a bundle of samples. Think I can get more subscribers in the near future.

—P. M. Guilford.

TAFT, FLA.

To the Evangel Readers:

Thank God for this salvation that leads from earth to glory. I have traveled this way three months. I praise Jesus for taking me out of darkness, saving, sanctifying and filling me with the Holy Ghost. I am determined to go all the way, stand true and obey Jesus until he comes. Hallelujah! I love sinners and hope to so let my light shine that some may turn from darkness and go this way.

Your sister in Jesus,

Blanche Crosby.

HARRIMAN, TENN.

Dear Bro. Tomlinson, and all the readers of the little white-winged messenger, I praise God for full and free salvation, that keeps from sin, Hallelujah! I praise God for the out pouring of the Holy Ghost. I remain a brother in Christ,

Spencer Beard.

MILLVILLE, PA.

Dear Evangel Readers;—

I am still praising the Lord for his wonderful love and for the abiding Comforter, Hallelujah!

It is good to be with Jesus all alone, but Oh how we have missed the fellowship of the saints.

He has taught us some precious lessons in the last year. It makes us pray when he places us in tight circumstances. No one with the baptism within fifty miles, but plenty of sinners to be saved.

I have just returned from a trip to Wilkes-Barre, where I found some dear hungry souls and one precious brother who has the baptism of the Holy Ghost and is being used of the Lord.

Let us pray for a greater outpouring of the spirit. God has many things to reveal to us.

Wife is still battling with the enemy for her perfect healing. Victory is coming slowly, pray for her.

I enjoy the paper so much I wish it was a daily.

Yours in Jesus,

P. F. Fritz

Spring City, Tenn.

Dear Evangel Brothers and Sisters, I received our paper last night and read it this morning. It does my soul good to hear from people who are trying to serve the Lord. I have been trying to serve him 18 yrs. and belong to the Baptist church. Husband and I went to Crab Orchard last Oct. to hear the evangelists preach and be healed by them. Their prayers have done me more good than all the medicine.

Husband has served the Lord 25 yrs. When we went to hear the evangelists he used tobacco. He talked in tongues and threw away his tobacco. Three more of our brothers and sisters have stopped using it.

I let my neighbors read my paper and they say they think it is all right. Pray for me and my family.

—Mrs. A. B. Sheerill.

Camp Meeting.

AT

WIMAUMA, FLA.

MAY 21-31, 1914.

The meeting will be run on the order of the Assembly. All of the ministers and officers of the Church of God in Florida are requested to attend. Get ready for the feast of good things that the Lord has for us.

A. J. TOMLINSON IN CHARGE.

The Holy Ghost is expected to lead. For any information, write to

J. F. Summer, Clerk,
Boyette, Fla.

STATE OVERSEERS.

And their present addresses.

Letters will be forwarded to them on their fields.

Ala. Geo. T. Bronayer, 2525 Gaut St.,
Cleveland, Tenn.

Bahama Is. Milton Padgett, Miami, Fla.

Cal. R. M. Singleton, Raton, N. Mex.

Colo. R. M. Singleton, Raton, N. Mex.

Fla. W. S. Caruthers, Wimauma, Fla.

Ga. C. M. Padgett, 2525 Gaut St.,
Cleveland, Tenn.

Miss. M. S. Lemons, 2525 Gaut St.

Cleveland, Tenn.

New Mex. R. M. Singleton,

Raton, N. Mex.

N. C. A. H. Bryans, Hayesville, N. C.

Tenn. T. L. McLain, 2540 Poplar St.

Cleveland, Tenn.

Va. J. J. Lowman, Allisonia, Va.

DEDICATION.

The new Church of God building at Empire, Ala. will be dedicated to God April 19th; and the one at Dora, Ala. April 26th.

A. J. Tomlinson will conduct the services, and Geo. T. Bronayer will also be with us.

Bro. Tomlinson will hold a few days meeting at Empire at that time. We are expecting large crowds and a blessed time in the Lord. Everybody is welcome.

There is a branch of the Frisco R. R. goes from Dora to Empire, with two trains daily, at 9 A. M. and 4:52 P. M., except Sunday, no train.

H. L. Trim and Wife.

HIWASSEE, VA.

Dear Readers:

It has been some time since I have testified for Jesus and I feel like I want you to know I am still advancing toward that home beyond.

I never get to hear any preaching but the blessed little Evangel brings joy to my soul. I ask an interest in your prayers for me and my family that we may be undivided in Heaven.

Your Sister in Christ to Live,
Mrs. F. A. Allison.

May Meeting.

—At Stonefield Camp Ground—

Near Cascilla, Miss.

May 10 - 17

M. S. Lemons, E. Haynes and
Wife in charge.

"JESUS ONLY" buttons, 35c per doz.